



VENDOR APPLICATION

"Master Your Garden" Expo April 13 & 14, 2024

Please complete this form and return by **March 15, 2024**

Expo Schedule:

Friday, April 12	Set Up: 7:00 am – 3:00 pm
Saturday, April 13 & Sunday, April 14	Event Hours: SAT 10:00 am – 6:00 pm; SUN 10:00 am to 4:00 pm
Sunday, April 14	Take Down: 4:00 pm – 8:00 pm

Contact Information:

Company Name:	
Contact Person:	Email address:
Street Address:	
City, State & Zip Code:	
Phone Number:	Please attach business card to the form.
Website or Facebook page:	

Description of products to be exhibited / sold:

Vendors: Each space is 10' x 10'. Choose One option:

By December 31, 2023	By February 15, 2024	By March 15, 2024 <i>(provided there is still room)</i>	Amount Due:
<input type="checkbox"/> One space - \$150	<input type="checkbox"/> One space - \$160	<input type="checkbox"/> One space - \$170	\$ _____
<input type="checkbox"/> Two spaces - \$290	<input type="checkbox"/> Two spaces - \$310	<input type="checkbox"/> Two spaces - \$330	
<input type="checkbox"/> Three spaces - \$430	<input type="checkbox"/> Three spaces - \$460	<input type="checkbox"/> Three spaces - \$490	
<input type="checkbox"/> Four spaces - \$570	<input type="checkbox"/> Four spaces - \$610	<input type="checkbox"/> Four spaces - \$650	

Societies: Choose one option:

<input type="checkbox"/> Societies (no sales) - \$75.00 per 10x10 booth	\$ _____
<input type="checkbox"/> Societies (selling) - \$150.00 per 10x10 booth (no further discounts apply)	\$ _____

First space comes with 1 table and 2 chairs. Each additional space comes with one table. Order additional tables, chairs and electric hookup:

Additional table (\$10.00) _____ chair (\$2.00) _____ electric (\$15.00) _____	\$ _____
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Total Due: \$ _____

Payment Type:

<input type="checkbox"/> Check - Please make checks payable to MASTER GARDENERS OF HAMILTON COUNTY (MGHC)
<input type="checkbox"/> Credit Card – Make payment at https://mghc.org/vendor-expo-payment/ Email form to expovendors@mghc.org .

Will you provide a door prize? Yes No

Agreement and Signature:

The Master Gardeners of Hamilton County, University of Tennessee or East Ridge TN Arena will not be held liable for loss or damage of vendors' property due to theft, fire, accidents, or other causes, nor for any injury to vendors, its employees or agents. Vendor warrants that they carry liability insurance providing coverage for their area of the show. The vendor's booth is an extension of their company, and as such they must have liability protection. Vendor is responsible for any employees or subcontractors that may be helping in their booth, or for any visitors in the booth, in the event of an injury. Vendor warrants that they carry vehicle liability insurance for any vehicle that is brought onto the facility premises.

Name (printed): _____

Signature: _____

Date: _____

Send form and payment to: Joy Wooden, 7608A Davidson Road, Chattanooga, TN 37421. (c) 423-653-7702